

Grace Ev. Lutheran Church
Tucson, AZ

Midweek 2 7 PM February 20, 2013

Parts of the service designated "L" are for the Leader (Pastor). The Congregation is invited to join in the parts marked "G" for "Group."

Names of Wondrous Love

WELCOME TO WORSHIP

STAND

[L] The Lord Al - might - y grant us a qui - et night and peace
at the last. [G] A - - - - men. [L] It is good to give
thanks to the Lord, [G] to sing praise to your name, O Most High, [L] to
her - ald your love in the morn - ing, [G] your truth at the close of day.
[L] Je - sus, re - mem - ber me when you come in - to your king - dom.
[G] Je - sus, re - mem - ber me when you come in - to your king - dom.

CONFESSION OF SINS

[L] Our help is in the name of the Lord,
[G] who made heaven and earth.
[L] Let us confess our sins in the presence of God and of one another.

Silence for self-examination

- [L] Almighty God, our heavenly Father,
 [G] we have sinned against you in our thoughts, in our words, in our deeds, and in all that we have not done. Forgive us in the name of our Lord Jesus Christ. Deliver and restore us, that we may rest in peace.
 [L] By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace until the rising of the sun when we shall serve him in newness of life.
 [G] Amen.

BE SEATED

HYMN

Go to Dark Gethsemane
Christian Worship #104

RESPONSIVE READING OF PSALM 62

- [L] My soul finds rest in God alone;
 [G] my salvation comes from him.
 [L] He alone is my rock and my salvation;
 [G] he is my fortress, I will never be shaken.
 [L] Find rest, O my soul, in God alone;
 [G] my hope comes from him.
 [L] Though your riches increase,
 [G] do not set your heart on them.
 [L] My salvation and my honor depend on God;
 [G] he is my mighty rock, my refuge.
 [L] Trust in him at all times, O people;
 [G] pour out your hearts to him, for God is our refuge.

PSALM PRAYER

- [L] Almighty and merciful Father, you freely forgive those who, as David of old, acknowledge and confess their sins.
 [G] Create in us pure hearts, and wash away all our sins in the blood of your dear Son, Jesus Christ our Lord. Amen.

PASSION HISTORY

Gethsemane

Then Jesus told them, "This very night you will all fall away on account of me, for it is written: 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I have risen, I will go ahead of you into Galilee." Peter replied, "Even if all fall away on account of you, I never will." "I tell you the truth," Jesus answered, "this very night,

before the rooster crows twice, you will disown me three times." But Peter declared, "Even if I have to die with you, I will never disown you." And all the other disciples said the same. Then Jesus went with the disciples to a place called Gethsemane, and he said to them, "Sit here while I go over there and pray." He took Peter and the two sons of

Zebedee along with him, and he began to be sorrowful and troubled. Then he said to them, "My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me." Going a little farther, he fell with his face to the ground and prayed, "My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will." An angel from heaven appeared to him and strengthened him. And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground. Then he returned to his disciples and found them sleeping. "Could you not keep watch with me for one hour?" he asked Peter. "Watch and pray so that you will not fall into temptation. The spirit is willing, but the body is weak." He went away a second time and prayed, "My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done." When he came back, he again found them sleeping, because their eyes were heavy. So he left them and went away once more and prayed the third time, saying the same thing. Then he returned to the disciples and said to them, "Are you still sleeping and resting? Look, the hour is near, and the Son of Man is betrayed into the hands of sinners. Rise, let us go! Here comes my betrayer!" Now Judas, who betrayed him, knew the place, because Jesus had often met there with his disciples. While he was still speaking, Judas, one of the Twelve, arrived. With him was a large crowd armed with swords and clubs, sent from the chief priests and elders of the people. Now the betrayer had arranged a signal with them: "The one I kiss is the man; arrest him." Going at once to Jesus, Judas said, "Greetings, Rabbi!" and kissed him. Jesus replied, "Judas,

are you betraying the Son of Man with a kiss? Friend, do what you came for." When Jesus' followers saw what was going to happen, they said, "Lord, should we strike with our swords?" And Peter struck the servant of the high priest, cutting off his right ear. (The servant's name was Malchus.) But Jesus answered, "No more of this!" And he touched the man's ear and healed him. "Put your sword back in its place," Jesus said, "for all who draw the sword will die by the sword. Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels? But how then would the Scriptures be fulfilled that say it must happen in this way?" Jesus, knowing all that was going to happen to him, went out and asked them, "Who is it you want?" "Jesus of Nazareth," they replied. "I am he," Jesus said. (And Judas the traitor was standing there with them.) When Jesus said, "I am he," they drew back and fell to the ground. Again he asked them, "Who is it you want?" And they said, "Jesus of Nazareth." "I told you that I am he," Jesus answered. "If you are looking for me, then let these men go." This happened so that the words he had spoken would be fulfilled: "I have not lost one of those you gave me." The men seized Jesus and arrested him. "Am I leading a rebellion," said Jesus, "that you have come out with swords and clubs to capture me? Every day I was with you, teaching in the temple courts, and you did not arrest me. But the Scriptures must be fulfilled." Then all the disciples deserted him and fled. A young man, wearing nothing but a linen garment, was following Jesus. When they seized him, he fled naked, leaving his garment behind.

HYMN

Oh, Love, How Deep
Christian Worship #371 st. 1-5

SERMON

John 18:3-12

Names of Wondrous Love: Immanuel

So Judas came to the grove, guiding a detachment of soldiers and some officials from the chief priests and Pharisees. They were carrying torches, lanterns and weapons. Jesus, knowing all that was going to happen to him, went out and asked them, "Who is it you want?" "Jesus of Nazareth," they replied. "I am he," Jesus said. (And Judas the traitor was standing there with them.) When Jesus said, "I am he," they drew back and fell to the ground. Again he asked them, "Who is it you want?" And they said, "Jesus of Nazareth." "I told you that I am he," Jesus answered. "If you

are looking for me, then let these men go." This happened so that the words he had spoken would be fulfilled: "I have not lost one of those you gave me." Then Simon Peter, who had a sword, drew it and struck the high priest's servant, cutting off his right ear. (The servant's name was Malchus.) Jesus commanded Peter, "Put your sword away! Shall I not drink the cup the Father has given me?" Then the detachment of soldiers with its commander and the Jewish officials arrested Jesus.

STAND

SERMON RESPONSE

[L] In - to your hands I com - mend my spir - it.

[G] In - to your hands I com - mend my spir - it. [L] You have re -

deemed me, O Lord, God of truth. [G] In - to your hands I com - mend my

spir - it. [L] Glo - ry to the Fa - ther and to the Son and to the

Ho - ly Spir - it. [G] In - to your hands I com - mend my spir - it.

BE SEATED

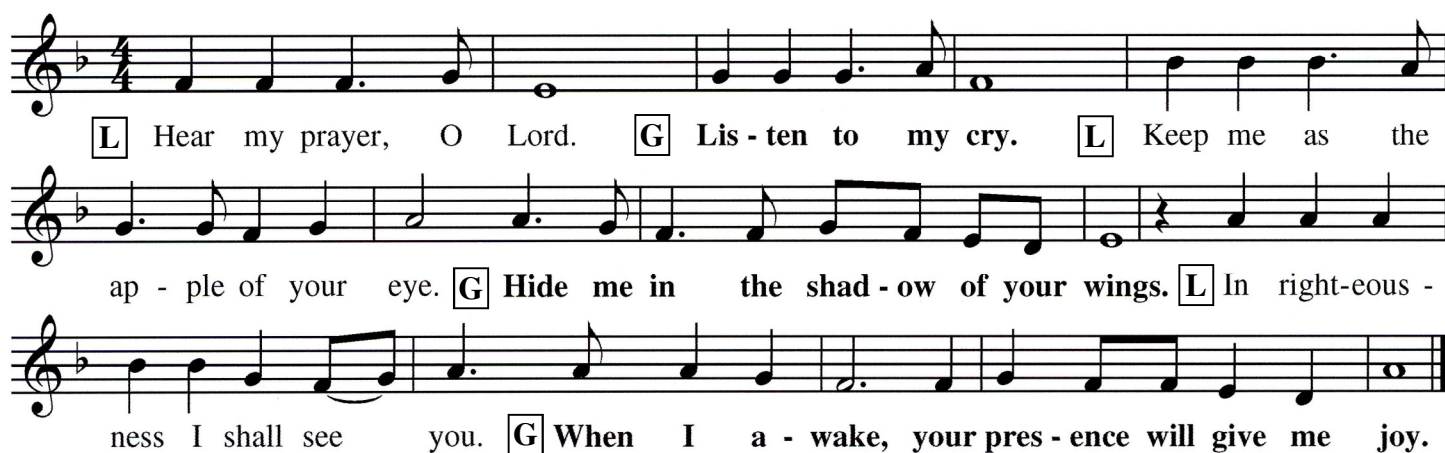
OFFERING Members of Grace respond to their Savior's love with offerings that are given joyfully, generously, regularly, and in a way that is proportionate to how the Lord has blessed them. Their cheerful gifts support the mission and ministry of our congregation. If you are a guest tonight, please know that we do not expect you to contribute to our congregation's work. However, if you would like to give an offering to the Lord in response to his love to you, we are happy to receive it and put it to work in God's kingdom.

Please fill out the Friendship Register located in the red folder at the end of the pew and pass it along. Thank You!

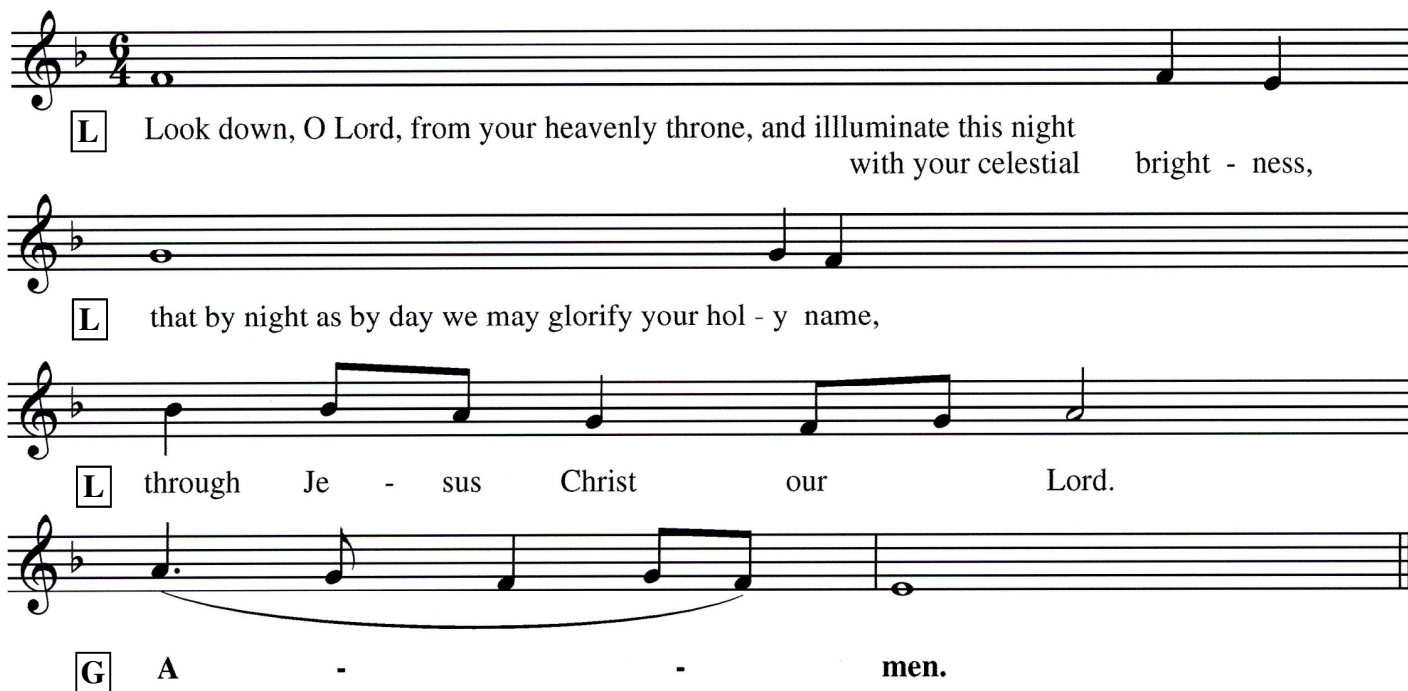
OFFERTORY MUSIC

STAND

PRAYER



L Hear my prayer, O Lord. **G** Lis - ten to my cry. **L** Keep me as the
ap - ple of your eye. **G** Hide me in the shad - ow of your wings. **L** In right-eous -
ness I shall see you. **G** When I a - wake, your pres - ence will give me joy.



L Look down, O Lord, from your heavenly throne, and illuminate this night
with your celestial bright - ness,
L that by night as by day we may glorify your hol - y name,
L through Je - sus Christ our Lord.
G A - - - men.

LORD'S PRAYER

G Our Fa-ther in heav - en, hal-lowed be your name, your
king - dom come, your will be done on earth as in heav - en. Give
us to-day our dai - ly bread. For - give us our sins, as we for-give
those who sin a - gainst us. Lead us not in-to temp - ta - tion, but de -
liv - er us from e - vil. For the king - dom, the pow - er, and the glo - ry are
yours now and for - ev - er. A - men.

GOSPEL CANTICLE: SONG OF SIMEON

L Guide us wak-ing, O Lord, **G** and guard us sleep - - - ing. **L** that a-wake we may
watch with Christ **G** and a - sleep we may rest in peace. **G** In peace, Lord, in
peace you let your ser vant now de - part ac - cord ing to your word. For my
eyes have seen your sal - va - tion which you have prepared for ev 'ry people, a
light to light-en the Gen - tiles and the glo ry of your peo-ple Is - ra - el.
In peace, in peace.

BLESSING

- [L] The almighty and merciful Lord—the Father, the Son, (†) and the Holy Spirit—bless us and keep us.
- [G] Amen.

BE SEATED

CLOSING HYMN

There Is a Fountain Filled with Blood
Christian Worship #112

Those Assisting in Worship this Evening

Service Pastor Sam Clemons
Organist Tina Christianson
Sound and Recording Tech Jeff Weinstein

For our Lenten worship this year we are using “A Passion History,” a compilation of the gospel accounts written by Pastor Clayton E. Krug.

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